



**CASHMAN SCHOOL**

**CELEBRATION  
OF  
LEARNING!**

**THURSDAY, JUNE 1  
5:30-7:00PM**

**OPEN HOUSE**







**LOST & FOUND**

**CASHMAN MAIN LOBBY**

**THURSDAY, JUNE 1,  
5:30-7:00 DURING  
CELEBRATION OF  
LEARNING**

**COATS, SWEATSHIRTS,  
HATS, WINTER GEAR,  
WATER BOTTLES & MORE!**

**ANY ITEMS REMAINING AFTER  
JUNE 2ND WILL BE DONATED.**





# Gently Used Book Swap

**When:** At the Celebration of Learning, June 1st - 5:30-7:00

**In School - June 1st to June 9th (or until gone!)**

**Why:** To get gently used books into all students' hands for the summer! If you have old children's books you are not reading anymore and want to bring them into school for a book swap then this is a great opportunity for you.

**How:** Clean out your old gently used children's books and bring them into the CES Main Office May 30th, May 31st and June 1st. I will try to organize them by type of book and level of reading for the open house on 6/1.

Please think about early chapter books, chapter books and any old graphic novels. All books are welcome. I will donate all books leftover.

\*\*\* This can be an excellent resource for your kids to pick new books for summer reading! \*\*\*

If you have any questions, please contact me via email:  
**[Jennifer.MacIntire@amesburyma.org](mailto:Jennifer.MacIntire@amesburyma.org)**

**ALL BOOKS DUE BACK TO THE LIBRARY**

**JUNE 9, 2023**

**It's that time of year again! The last week to  
check out books in the CES Library is  
Monday 5/22- Friday 5/26.**

**BOOKS** will be due back the weeks of:  
**May 29th-June 9th**

**Please start looking for any lost or overdue  
books. Contact me with any questions.**

**Kindly,  
Mrs. MacIntire**

**Jennifer.MacIntire@amesburyma.org**



Monday

Tuesday

Wednesday

Thursday

Friday

5  
Cheeseburger  
Oven Fries  
Carrot & Celery Sticks

6  
Chicken Salad Sandwich with Lettuce and Tomato  
Pasta Salad

7  
Spaghetti Marinara with Meatballs  
Garlic Bread Stick  
Vegetable

9  
Stuffed Breadsticks with Marinara  
Garden Salad

12  
Turkey Sub with Lettuce and Tomato  
Baked Chips  
Watermelon

13  
BBQ Grilled Chicken  
Potato Salad  
Corn on the Cob

14  
Chicken Alfredo with Diced Chicken and Broccoli  
Dinner Roll

15  
French Toast Sticks  
Maple Syrup  
Sausage Links  
Hash Brown Patty

16  
Cheese Pizza  
Caesar Salad

19  
NO SCHOOL

20  
Stuffed Breadsticks with Marinara  
Garden Salad  
Special Treat

21  
Breakfast Only  
Enjoy Your Summer

23

26

27

28

29

30

Sun Butter and Jelly Fun Lunch Available Daily  
Fun Lunch June 5-9 Muffin and Yogurt Fun Lunch  
Fun Lunch June 12-16 Nacho Fun Lunch  
Fun Lunch June 20<sup>th</sup> Managers Choice

# DATES TO REMEMBER

## CASHMAN CALENDAR OF EVENTS

**UPDATED: 5/31/23**

**All chaperones & volunteers must have a current CORI on file with the Amesbury Public School District. CORI approval is good for 3 years. For your planning purposes, new CORI applications take approximately one week to process.**

### JUNE

1 - ALL SCHOOL ASSEMBLY - Basketball Madness Assembly - 9:30-10:30 (Rescheduled from 5/26)

**1 - CES Celebration of Learning - 5:30-7:00**

5 - In-School Trip - Kindergarten - Curious Creatures 9:00 & 9:50

5 - ALL SCHOOL ASSEMBLY - 1:00 - Gym

6 - Field Trip - Grade 3 - Spencer-Pierce-Little Farm - 8:45-12:30

6 - Field Trip - Kindergarten - Walking - Library/Police/Fire/Bowling - 8:45-1:30

7 - CES & AES Grade 4 - Tanglewood Marionettes - CES Gym - 1:15-2:15

7 - In-School Trip - Kindergarten - Pumpkin Puppets - 9:00-9:45

8 - Code & Circuit Assemblies

9:00 - 9:45 - Grades 1 & 2

10:00 - 10:45 - Kindergarten

11:00 - 11:45 - Grades 3 & 4

8 - PreK(AM) - Teddy Bear Picnic - 10:15

8 - PreK(PM) - Graduation & Parent Celebration - 1:45

9 - Rain Date - Kindergarten Walking Field Trip (from June 6th)

9 - Mini Field Day for Kindergarten (ONLY if no Rain Date from June 6th)

12 - PreK and Kindergarten Last Day!

1:30 - Kindergarten Parent Celebration

13 - In-School Trip - Grade 1 - Curious Creatures - 9:30-11:00

13 - PreK and Kindergarten Screenings @ AES by appointment

14 - PreK and Kindergarten Screenings @ AES by appointment

**JUNE**

15 - Field Day - Grades 1 & 2 - 9-11am - Parents Invited

15 - PRT - **12:00 Release**

16 - Field Trip - Grade 2 - Amesbury Town Park - 9:00-11:30

16 - Field Day - Grades 3 & 4 - 9-11am - Parents Invited

16 - PRT - **12:00 Release**

19 - NO SCHOOL - Holiday

20 - Rain Date for Field Day

20 - PRT - **12:00 Release**

**21 - Last Day of School!! - Early release - 11:30**



**AMESBURY PUBLIC SCHOOLS**  
**WE ARE HIRING!!**  
**FULL-TIME AND PART-TIME**  
**CAFETERIA WORKERS**  
**PERFECT HOURS FOR PARENTS!**



**If you are interested, please email:**

**Heidi Gregoire**

**[heidi.gregoire@amesburyma.org](mailto:heidi.gregoire@amesburyma.org)**



# AMESBURY SUMMER SERIES

PRESENTED BY THE AMESBURY CHAMBER OF COMMERCE

## THURSDAY NIGHTS 6-8PM

LIVE MUSIC @ THE AL CAPP AMPHITHEATER

### JUNE

- 1 JUMPSTREET
- 8 2 OF US
- 15 SOUTH BOUND OUTLAWS
- 22 BONUS CAT @ THE BLOCK PARTY
- 29 SIERRA & ANDREW

### JULY

- 6 BOB KRAMER
- 13 JAHRIFFE
- 20 UNNAMED COLORS
- 27 WHITE STREET BAND

### AUGUST

- 3 FRANKIE BOY & THE BLUES EXPRESS
- 10 RYAN FITZSIMMONS & JIM LARKIN
- 17 THE GEMSTONES
- 24 LEE BIDDLE
- 31 SPEED THE PLOUGH



\*Must pre-register!

## *Flair in the Square*

### JUNE

- 1 Wires by Ryan
- 8 Petrykivka Painting
- 15 Acrylic Painting
- 29 Fairy Globes

### JULY

- 6 Acrylic Painting
- 13 Macrame
- 20 Alcohol Inks
- 27 Gelli Printing

### AUGUST

- 3 Acrylic Painting
- 10 Petrykivka Painting
- 17 String Art
- 24 Acrylic Painting
- 31 Shibori

Organized in partnership with:



**Newburyport  
Bank**  
JOURNEY WELL

**THE WINDOW SOURCE**  
Where New England Shops for Windows and Doors

WWW.AMESBURYCHAMBER.COM







# JAMES ♥ PLACE SUMMER CAMP

**Keep your kids happy & active this summer!**

Our themed summer curriculum includes many active outdoor games and sports such as basketball, capture the flag, scavenger hunts, kickball, water races, relay races and more along with indoor choices including arts & crafts, building, pretend play, science experiments, computer games, card games, table games and team challenges.

After taking a break from field trips due to the pandemic, we are hoping to schedule field trips again this summer!

**If you would like more information or you would like a tour of our facility, please contact us!  
We look forward to hearing from you!**

## **NOW ENROLLING FOR SUMMER CAMP!**

Licensed, quality  
individualized care since  
1994

Create your own summer  
schedule – pick only the  
days and weeks that you  
want!

Open 7 AM – 5:15 PM

Vouchers from Child Care  
Circuit accepted

Consistent, experienced &  
educated staff

On-site indoor & outdoor  
spaces available to  
campers



**James Place**

**67 Friend Street  
Amesbury, MA 01913**

**978-834-3009**

jamesplaceng@yahoo.com

www.facebook.com/  
jamesplaceamesbury



# NORTH SHORE SWIM CLUB: INTRODUCTION TO COMPETITIVE SWIMMING

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Our team helps to build stronger swimmers and introduces them to competitive swimming with USA Swimming-certified coaches

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## Locations and Times:

Prep: 5:00-5:45 or 5:45-6:30 PM. (M/W or T/Th).

Gordon: **May only** 6:00-6:45 or 6:45-7:30 PM. (M/W or T/Th).

Newburyport: 6:30-7:15 or 7:15-8:00 PM. (M/W or T/Th).

Lexington location: 3:00-3:45 or 3:45-4:30 PM. (M/W or T/Th).

Monthly dates: May 1-May 3 | June 1- June 30 | July 1- July 31



\$169.00 per month.  
Auto-enrollment for  
next month.

Contact Amy Murphy at  
781-264-1018 or at  
[ajmurphy032@gmail.com](mailto:ajmurphy032@gmail.com)





# AMESBURY PUBLIC SCHOOLS 2022-2023

| 0-000 August 2022 |    |    |    |    |    |    |
|-------------------|----|----|----|----|----|----|
| S                 | M  | T  | W  | Th | F  | S  |
|                   | 1  | 2  | 3  | 4  | 5  | 6  |
| 6                 | 8  | 9  | 10 | 11 | 12 | 13 |
| 14                | 15 | 16 | 17 | 18 | 19 | 20 |
| 21                | 22 | TI | TI | TI | 26 | 27 |
| 28                | 29 | PD | PD |    |    |    |
|                   |    |    |    |    |    |    |

| 20-092 January 2023 |    |    |    |    |     |    |
|---------------------|----|----|----|----|-----|----|
| S                   | M  | T  | W  | Th | F   | S  |
| 1                   | H  | 3  | 4  | 5  | 6   | 7  |
| 8                   | 9  | 10 | 11 | 12 | PRT | 14 |
| 15                  | H  | 17 | 18 | 19 | 20  | 21 |
| 22                  | 23 | 24 | 25 | 26 | 27  | 28 |
| 29                  | 30 | 31 |    |    |     |    |

| 13-180 June 2023 |    |     |    |     |     |    |
|------------------|----|-----|----|-----|-----|----|
| S                | M  | T   | W  | Th  | F   | S  |
|                  |    |     |    | 1   | 2   | 3  |
| 4                | 5  | 6   | 7  | 8   | 9   | 10 |
| 11               | 12 | 13  | 14 | PRT | PRT | 17 |
| 18               | H  | PRT | ER | 22  | 23  | 24 |
| 25               | 26 | 27  | 28 | 29  | 30  |    |

| 18-018 September 2022 |    |    |    |    |    |    |
|-----------------------|----|----|----|----|----|----|
| S                     | M  | T  | W  | Th | F  | S  |
|                       |    |    |    | T  | 2  | 3  |
| 4                     | H  | ST | 7  | 8  | 9  | 10 |
| 11                    | 12 | 13 | 14 | 15 | 16 | 17 |
| 18                    | 19 | 20 | PD | 22 | 23 | 18 |
| 25                    | 26 | 27 | 28 | 29 | 30 |    |

| 15-107 February 2023 |    |    |    |    |     |    |
|----------------------|----|----|----|----|-----|----|
| S                    | M  | T  | W  | Th | F   | S  |
|                      |    |    | 1  | 2  | 3   | 4  |
| 5                    | 6  | 7  | 8  | 9  | PRT | 11 |
| 12                   | 13 | 14 | 15 | 16 | 17  | 18 |
| 19                   | H  | V  | V  | V  | V   | 25 |
| 26                   | 27 | 28 |    |    |     |    |

| Calendar Codes                   |  |  |  |  |  |  |
|----------------------------------|--|--|--|--|--|--|
| Indicates No School Days         |  |  |  |  |  |  |
| ER = Early Release Day           |  |  |  |  |  |  |
| H = Holiday                      |  |  |  |  |  |  |
| M = No School: Make-up Days      |  |  |  |  |  |  |
| PD = Professional Development    |  |  |  |  |  |  |
| PRT = Prof. Release Time Day     |  |  |  |  |  |  |
| ST = Student 1 <sup>st</sup> Day |  |  |  |  |  |  |
| T = Teacher/Staff Only           |  |  |  |  |  |  |
| TI = New Teacher Induction Days  |  |  |  |  |  |  |
| V = School Vacation              |  |  |  |  |  |  |

| 20-038 October 2022 |    |    |    |    |     |    |
|---------------------|----|----|----|----|-----|----|
| S                   | M  | T  | W  | Th | F   | S  |
| 2                   | 3  | 4  | 5  | 6  | PRT | 8  |
| 9                   | H  | 11 | 12 | 13 | 14  | 15 |
| 16                  | 17 | 18 | 19 | 20 | 21  | 22 |
| 23                  | 24 | 25 | 26 | 27 | 28  | 29 |
| 30                  | 31 |    |    |    |     |    |

| 23-130 March 2023 |    |    |    |    |     |    |
|-------------------|----|----|----|----|-----|----|
| S                 | M  | T  | W  | Th | F   | S  |
|                   |    |    | 1  | 2  | 3   | 4  |
| 5                 | 6  | 7  | 8  | 9  | 10  | 11 |
| 12                | 13 | 14 | 15 | 16 | PRT | 18 |
| 19                | 20 | 21 | 22 | 23 | 24  | 25 |
| 26                | 27 | 28 | 29 | 30 | 31  |    |

**STUDENT YEAR: 180**

**SCHOOL STARTS: 9/6/22**

**SCHOOL ENDS: 6/21/23**

| 18-056 November 2022 |    |    |    |    |    |    |
|----------------------|----|----|----|----|----|----|
| S                    | M  | T  | W  | Th | F  | S  |
|                      |    | 1  | 2  | 3  | 4  | 5  |
| 6                    | 7  | PD | 9  | 10 | H  | 12 |
| 13                   | 14 | 15 | 16 | 17 | 18 | 19 |
| 20                   | 21 | 22 | ER | H  | V  | 26 |
| 27                   | 28 | 29 | 30 |    |    |    |

| 15-145 April 2023 |    |    |    |    |    |    |
|-------------------|----|----|----|----|----|----|
| S                 | M  | T  | W  | Th | F  | S  |
| 2                 | 3  | 4  | 5  | 6  | 7  | 8  |
| 9                 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16                | V  | V  | V  | V  | V  | 22 |
| 23                | 24 | 25 | 26 | 27 | 28 | 29 |
| 30                |    |    |    |    |    |    |

| SCHOOL HOURS: |               | DISMISSAL TIMES: |       |
|---------------|---------------|------------------|-------|
|               |               | ER               | PRT   |
| 7:30-2:30     | High School   | 10:50            | 11:30 |
| 7:40-2:25     | Middle School | 10:50            | 11:30 |
| 8:30-3:00     | Elementary    | 11:30            | 12:00 |

Approved: 2/7/22

Revised: 2/15/22

Revised: 3/27/23

Revised: 4/3/23

| 16-072 December 2022 |    |    |    |    |     |    |
|----------------------|----|----|----|----|-----|----|
| S                    | M  | T  | W  | Th | F   | S  |
|                      |    |    |    | 1  | 2   | 3  |
| 4                    | 5  | 6  | 7  | 8  | PRT | 10 |
| 11                   | 12 | 13 | 14 | 15 | 16  | 17 |
| 18                   | 19 | 20 | 21 | ER | V   | 24 |
| 25                   | V  | V  | V  | V  | V   | 31 |

| 22-167 May 2023 |    |    |    |    |    |    |
|-----------------|----|----|----|----|----|----|
| S               | M  | T  | W  | Th | F  | S  |
|                 | 1  | 2  | 3  | 4  | 5  | 6  |
| 7               | 8  | 9  | 10 | 11 | 12 | 13 |
| 14              | 15 | 16 | 17 | 18 | 19 | 20 |
| 21              | 22 | 23 | 24 | 25 | 26 | 27 |
| 28              | H  | 30 | 31 |    |    |    |

## 2022-2023 SCHOOL YEAR